



PLACER COUNTY CLERK  
2023 ENVIRONMENTAL FILING FEE  
CASH RECEIPT

RECEIPT NUMBER  
31-230084

STATE CLEARING HOUSE NUMBER (if applicable)

|   |                           |                    |
|---|---------------------------|--------------------|
| LEAD AGENCY<br>PLACER COUNTY WATER AGENCY                   | LEAD AGENCY EMAIL         | DATE<br>05/05/2023 |
| COUNTY/STATE AGENCY OF FILING<br>PLACER COUNTY CLERK AUBURN | DOCUMENT NUMBER<br>230084 |                    |

|   |            |                         |                            |
|---|------------|-------------------------|----------------------------|
| PROJECT TITLE<br>VEGETATION MANAGEMENT AT LAKE ARTHUR AND LAKE THEODORE |            |                         |                            |
| PROJECT APPLICANT NAME<br>PLACER COUNTY WATER AGENCY                    |            | PROJECT APPLICANT EMAIL | PHONE NUMBER               |
| PROJECT APPLICANT ADDRESS<br>PO BOX 6570 AUBURN                         | CITY<br>CA | STATE<br>95604          | ZIP CODE<br>11530-823-4850 |

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

|   |            |    |
|---|------------|----|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,764.00 | \$ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW | \$1,305.25 | \$ |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |
|---|----------|----|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only) | \$850.00 | \$ |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$ 50.00 |    |
| <input type="checkbox"/> Other  |          | \$ |

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED

\$50.00

SIGNATURE

X C. Wheeler

AGENCY OF FILING PRINTED NAME AND TITLE

C. Wheeler, DEPUTY

# Notice of Exemption

Form D

To: ☒ Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

From: Placer County Water Agency

P.O. Box 6570

Auburn, CA 95603

(Public Agency and Address)

☒ County Clerk, County of: Placer

Project Title: Vegetation Management at Lake Arthur and Lake Theodore

Project Location - Specific: The site is located at 15400 Lake Arthur Road and Lake Theodore Road in the community of Clipper Gap.

Project Location - City: Unincorporated Auburn Project Location - County: Placer

Description of Project: PCWA's Lake Arthur and Lake Theodore have been identified as sites in need of vegetation management to reduce the risk of wildfire. The purpose of the project is to continue targeted goat grazing as a vegetation treatment in high fire danger locations.

Purpose: The purpose of this project is to reduce the risk of wildfire.

Name of Public Agency Approving Project: Placer County Water Agency

Name of Person or Agency Carrying Out Project: Placer County Water Agency

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268)  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: Class 4, Section 15304  
☐ Statutory Exemption. State code number: \_\_\_\_\_

Reasons why project is exempt: The project would consist of minor public alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees. (Guidelines Article 19, Section 15304)

Lead Agency  
Contact Person:

Heather Trejo

Area Code/

Telephone/Extension: 530-823-4850

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Heather Trejo

Date: May 5, 2023

Title: Environmental Scientist

Heather Trejo

☒ Signed by Lead Agency

Date received for filing at OPR: \_\_\_\_\_

☐ Signed by Applicant

#23-84

POSTED MAY 05 2023  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By C. W. [Signature]  
Deputy Clerk